

وَيَقُولُ الَّذِينَ كَفَرُوا لَسْتَ مُرْسَلًا قُلْ كَفَى بِاللَّهِ شَهِيدًا
(as) a Witness (is) Allah Sufficient Say a Messenger You are not disbelieve those who And say

بَيْنِي وَبَيْنَكُمْ وَمَنْ عِنْدَهُ عِلْمُ الْكِتَابِ
(of) the Book knowledge [he] has and whoever and between you between me

سُورَةُ إِبْرَاهِيمَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most the Most (of) Allah In (the) name
Merciful Gracious

الرَّكِتَبُ أَنْزَلْنَاهُ إِلَيْكَ لِتُخْرِجَ النَّاسَ مِنَ الظُّلُمَاتِ
the darkness[es] from the mankind so that you to you, which We have A Book Alif Laam Ra
may bring out revealed

إِلَى النُّورِ بِإِذْنِ رَبِّهِمْ إِلَى صِرَاطٍ الْعَزِيزِ الْحَمِيدِ
the Praiseworthy (of) the the Path to (of) their Lord by the permission the light to
All-Mighty

اللَّهُ الَّذِي لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَوَيْلٌ
And woe the earth (is) in and whatever the heavens (is) what to Him (is) the One Allah
in ever (belongs)

لِلْكَافِرِينَ مِنْ عَذَابٍ شَدِيدٍ الَّذِينَ يَسْتَحِبُّونَ
love more Those who severe the punishment from to the disbelievers

الْحَيَاةَ الدُّنْيَا عَلَى الْآخِرَةِ وَيَصُدُّونَ عَنْ سَبِيلِ
(the) Path from hinder and the Hereafter than (of) the world the life

اللَّهُ وَيَبْغُونَهَا عِوَجًا أُولَئِكَ فِي ضَلَالٍ بَعِيدٍ وَمَا
And not (are) far astray [in] those crookedness seek in it and Allah
(of)

أَرْسَلْنَا مِنْ رَسُولٍ إِلَّا بِلِسَانٍ قَوْمِهِ لِيُبَيِّنَ لَهُمْ
for them so that he might make clear (of) his people with the language except Messenger any We sent

فِيضِلُّ اللَّهُ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ
the All-Mighty And He He wills whom and guides He wills whom Allah Then lets go astray

الْحَكِيمُ وَلَقَدْ أَرْسَلْنَا مُوسَى بِآيَاتِنَا أَنْ أَخْرِجْ
Bring out that with Our Signs, Musa We sent And verily the All-Wise

قَوْمَكَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ وَذَكِّرْهُمْ بِأَيَّامِ
of the days remind them And the light to the darkness[es] from your people

اللَّهُ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِكُلِّ صَبَّارٍ شَكُورٍ
and thankful patient for everyone surely (are) the signs that in Indeed (of) Allah

* مَثَلُ الْجَنَّةِ الَّتِي وُعدَ الْمُتَّقُونَ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
 the rivers underneath from flows the righteous (to) (is) promised which of Paradise The example
 أَكُلُهَا دَائِمٌ وَظِلُّهَا تِلْكَ عُقْبَى الَّذِينَ اتَّقَوْا وَعُقْبَى
 and (the) end righteous of those who (is the) end This and its shade (is) everlasting Its food
 الْكَافِرِينَ النَّارُ ٢٥ وَالَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ يَفْرَحُونَ
 rejoice the Book We have given them And those (to) whom (is) the Fire (of) the disbelievers
 بِمَا أُنْزِلَ إِلَيْكَ وَمِنَ الْأَحْزَابِ مَنْ يُنْكِرُ بَعْضَهُ وَقُلْ إِنَّمَا
 Only Say a part of it deny (those) who the groups but among to you has at been what revealed
 أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ وَلَا أَشْرِكَ بِهِ إِلَيْهِ أَدْعُوا وَإِلَيْهِ مَعَابِ
 (is) my return and to Him I call To Him with I associate and not Allah I worship that I have been commanded
 وَكَذَلِكَ أَنْزَلْنَاهُ حُكْمًا عَرَبِيًّا وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ
 after their desires you follow And if (in) Arabic a judgment of authority We have revealed it And thus
 مَا جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا وَاقٍ ٢٧ وَلَقَدْ
 And certainly defender and not protector any Allah against for you not the knowledge of came to you what
 أَرْسَلْنَا رُسُلًا مِنْ قَبْلِكَ وَجَعَلْنَا لَهُمْ أَزْوَاجًا وَذُرِّيَّةً وَمَا كَانَ
 was And not and offspring wives for them and We made before you from Messengers We sent
 لِرَسُولٍ أَنْ يَأْتِيَ بِعَايَةٍ إِلَّا بِإِذْنِ اللَّهِ لِكُلِّ أَجَلٍ كِتَابٌ ٢٨
 prescribed (is) a time For every thing (of) Allah leave by except with a sign he comes that for a Messenger
 يَمْحُوا اللَّهُ مَا يَشَاءُ وَيُثَبِّتُ وَعِنْدَهُ أُمُّ الْكِتَابِ ٢٩ وَإِنْ مَا
 And whether (of) the Book the Mother and with Him and confirms He wills what Allah eliminates
 نُرِيَنَّكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ نَتَوَفَّيَنَّكَ فَإِنَّمَا عَلَيْكَ الْبَلَاغُ
 (is) the on you so only We cause you to die or We have promised (of) what a part We show you
 وَعَلَيْنَا الْحِسَابُ ٣٠ أَوَلَمْ يَرَوْا أَنَّا نَأْتِي الْأَرْضَ نَنْقُصُهَا
 reducing it (to) the land come that We they see Did not (is) the reckoning and on Us
 مِنْ أَطْرَافِهَا وَاللَّهُ يَحْكُمُ لَا مُعَقِّبَ لِحُكْمِهِ وَهُوَ سَرِيعُ
 And He (of) His Judgment adjuster (there is) no judges Allah And its borders? from
 الْحِسَابِ ٣١ وَقَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَلِلَّهِ الْمَكْرُ جَمِيعًا
 all (is) the plot but for Allah (were) before them those who plotted certainly And (in) the reckoning
 يَعْلَمُ مَا تَكْسِبُ كُلُّ نَفْسٍ وَسَيَعْلَمُ الْكُفْرُ لِمَنْ عُقْبَى الدَّارِ ٣٢
 (is) the the final for whom the disbelievers and will know soul every earns what He knows

الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ طُوبَىٰ لَهُمْ وَحُسْنُ مَتَابٍ ﴿٢٩﴾
 place of return a beautiful and (is) for them blessedness righteous deeds, and did believed Those who
 كَذَٰلِكَ أَرْسَلْنَاكَ فِي أُمَّةٍ قَدْ خَلَتْ مِن قَبْلِهَا أُمَمٌ لِّتَتْلُوَ
 so that you might recite nations before it from have passed away verily a nation to We have sent you Thus
 عَلَيْهِمُ الَّذِي أَوْحَيْنَا إِلَيْكَ وَهُمْ يَكْفُرُونَ بِالرَّحْمَنِ قُلْ هُوَ رَبِّي
 (is) my Lord He Say in the Most Gracious disbelieve while they to you We revealed what to them
 لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ مَتَابٍ ﴿٣٠﴾ وَلَوْ أَنَّ قُرْءَانًا
 any Quran that was And if (is) my return and to Him I put my trust Upon Him Him except god (there is) no
 سُيِّرَتْ بِهِ الْجِبَالُ أَوْ قُطِعَتْ بِهِ الْأَرْضُ أَوْ كُتِبَ بِهِ الْمَوْتُ
 the dead by it could be made to speak or the earth by it could be cloven asunder or the mountains by it could be moved
 بَلِ لِلَّهِ الْأَمْرُ جَمِيعًا أَفَلَمْ يَأْتِئِسَ الَّذِينَ ءَامَنُوا أَن لَّوِ شَاءَ
 had willed if that believe those who know Then do not all (is) the command with Allah Nay
 اللَّهُ لَهْدَى النَّاسَ جَمِيعًا وَلَا يَزَالُ الَّذِينَ كَفَرُوا تُصِيبُهُم
 them to strike disbelieve those who will cease And not all of the mankind? surely, He would Allah
 بِمَا صَنَعُوا قَارِعَةً أَوْ تُحْلُ قَرْيَبًا مِّن دَارِهِمْ حَتَّىٰ يَأْتِيَ وَعْدُ
 (the) Promise comes until their homes from close it settles or a disaster they did for what
 اللَّهِ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ ﴿٣١﴾ وَلَقَدْ أَهْزَىٰ بُرْسُلٌ مِّن
 from Messengers were mocked And certainly (in) the Promise. fail not Allah Indeed, of Allah
 قَبْلِكَ فَأَمَلَيْتُ لِلَّذِينَ كَفَرُوا ثُمَّ أَخَذْتُهُمْ فَكَيْفَ كَانَ
 was how and I seized them, then disbelieved to those who I granted before you
 عِقَابٍ ﴿٣٢﴾ أَفَمَن هُوَ قَائِمٌ عَلَىٰ كُلِّ نَفْسٍ بِمَا كَسَبَتْ وَجَعَلُوا
 Yet they ascribe it has earned? for what soul every of a Maintainer Is then He Who My penalty
 لِلَّهِ شُرَكَاءَ قُلْ سَمُّوهُمْ أَمْ تُنَبِّئُونَهُ بِمَا لَا يَعْلَمُ فِي الْأَرْضِ أَمْ
 or the earth in He knows not of what (do) Or Name them Say partners to Allah
 يَظْهَرُ مِّنَ الْقَوْلِ بَل زَيْنٌ لِلَّذِينَ كَفَرُوا أَمْ كَرِهُوا وَصْدُوًا عَنِ
 and they are their plotting disbelieve to those who (is) Nay the words? of the apparent
 السَّبِيلِ وَمَن يُضِلِلِ اللَّهُ فَمَا لَهُ مِن هَادٍ ﴿٣٣﴾ لَهُمْ عَذَابٌ فِي الْحَيَاةِ
 a punishment (is) For them guide any for him then Allah lets go astray And whoever the Path
 الدُّنْيَا وَعَذَابُ الْآخِرَةِ أَشَقُّ وَمَا لَهُم مِّنَ اللَّهِ مِن وَّاقٍ ﴿٣٤﴾
 defender any Allah against for them And not (is) harder (of) the Hereafter the punishment (of) the world

* أَفَمَنْ يَعْلَمُ أَنَّمَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ كَمَنْ هُوَ أَعْمَىٰ إِنَّمَا يَتَذَكَّرُ
Then is (he) who pay heed Only (is) blind? [he] like (one) the truth your Lord from to you has been which knows revealed

أُولَٰئِكَ الْأَلْبَابُ ١٩ الَّذِينَ يُوفُونَ بِعَهْدِ اللَّهِ وَلَا يَنْقُضُونَ الْمِيثَاقَ
the contract they break and not the Covenant of Allah fulfill Those who understanding men

وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ ٢٠
their Lord and fear be joined to [for it] Allah has what join And those who

وَيَخَافُونَ سُوءَ الْحِسَابِ ٢١ وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ رَبِّهِمْ
(of) their Lord (the) Face seeking (are) patient And those who the account (of) the evil and are afraid

وَأَقَامُوا الصَّلَاةَ وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً وَيَدْرَءُونَ
they repel and publicly and secretly We have provided from what and spend the prayer and establish

بِالْحَسَنَةِ السَّيِّئَةَ أُولَٰئِكَ لَهُمْ عُقْبَى الدَّارِ ٢٢ جَنَّتٌ عَدْنٌ يَدْخُلُونَهَا
they will enter them of Eden Gardens (of) the Home (is) the final attainment for them those the evil with the good

وَمَنْ صَلَاحٍ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّتِهِمْ وَالْمَلَائِكَةُ يَدْخُلُونَ
will enter the Angels And their offsprings and their spouses and their fathers among (were) righteous and whoever

عَلَيْهِمْ مِنْ كُلِّ بَابٍ ٢٣ سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى الدَّارِ ٢٤
upon them (Saying), Peace gate every from (of) the Home (is) the final attainment And excellent you patiently endured for what (be) upon you

وَالَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ
and sever contracting it after from the Covenant of Allah break And those who

مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ أُولَٰئِكَ لَهُمُ
for them Those the earth in spread corruption and to Allah has what commanded

الْعَنَةُ وَلَهُمْ سُوءُ الدَّارِ ٢٥ اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ
He wills for whom the provision extends Allah home an evil and for them (is) the curse

وَيَقْدِرُ وَفَرَحُوا بِالْحَيَاةِ الدُّنْيَا وَمَا الْحَيَاةُ الدُّنْيَا فِي الْآخِرَةِ إِلَّا
except the Hereafter in of the world (is) the life and nothing (of) the world in the life they rejoice restricts. and

مَتَعٌ ٢٦ وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا أُنْزِلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ قُلْ
an enjoyment And say Why has not disbelieved those who been sent down Say his Lord? from a Sign upon him

إِنَّ اللَّهَ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ أُنَابَ ٢٧ الَّذِينَ ءَامَنُوا
believed Those who turns back whoever to Himself guides and He wills whom lets go astray Allah Indeed

وَتَطْمِئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ أَلَا بِذِكْرِ اللَّهِ تَطْمِئِنُّ الْقُلُوبُ ٢٨
the hearts find satisfaction of Allah in the remembrance No (of) in the remembrance their hearts find satisfaction and



لَهُ دَعْوَةُ الْحَقِّ وَالَّذِينَ يَدْعُونَ مِنْ دُونِهِ لَا يَسْتَجِيبُونَ لَهُمْ شَيْءٌ إِلَّا
 except with a thing them they respond not besides Him from they invoke those whom the truth supplication To Him
 كَبَسِطَ كَفِّهِ إِلَى الْمَاءِ لِيَبْلُغَ فَاهُ وَمَا هُوَ بِبَلِغِهِ وَمَا دَعَا الْكَافِرِينَ
 (of) the disbelievers (is) the supplication And not reaches it it but mouth to reach towards his hands like one who stretches
 إِلَّا فِي ضَلَالٍ ۝ ١٤ وَلِلَّهِ يَسْجُدُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ طَوْعًا
 willingly and the earth the heavens (is) in whoever prostrates And to Allah error in but
 وَكَرْهًا وَظِلُّهُمْ بِالْغُدُوِّ وَالْآصَالِ ۝ ١٥ قُلْ مَنْ رَبُّ السَّمَوَاتِ
 (of) the heavens (is) the Lord Who Say in the afternoons and in the mornings their shadows (so do) and or unwillingly
 وَالْأَرْضِ قُلْ اللَّهُ قُلْ أَفَاتَّخَذْتُمْ مِنْ دُونِهِ أَوْلِيَاءَ لَا يَمْلِكُونَ
 they have not protectors besides Him Have you then taken Say Allah Say and the earth?
 لَأَنْفُسِهِمْ نَفْعًا وَلَا ضَرًّا قُلْ هَلْ يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ أَمْ هَلْ
 is Or and the seeing? the blind equal 'Is Say (to) harm? and not benefit for themselves
 تَسْتَوِي الظُّلُمَاتُ وَالنُّورُ أَمْ جَعَلُوا لِلَّهِ شُرَكَاءَ خَلَقُوا كَخَلْقِهِ فَتَشَبَّهُ
 so that seemed alike like His creation who created partners to Allah they attribute Or and the light? the darkness[es] equal
 الْخَلْقُ عَلَيْهِمْ قُلْ اللَّهُ خَلَقَ كُلَّ شَيْءٍ وَهُوَ الْوَاحِدُ الْقَهْدُ ۝ ١٦ أَنْزَلَ
 He sends down the Irresistible (is) the One and He things of all the Creator Allah Say to them? the creation
 مِنَ السَّمَاءِ مَاءً فَسَالَتْ أَوْدِيَةٌ بِقَدَرِهَا فَاحْتَمَلَ السَّيْلُ زَبَدًا رَابِيًا
 rising a foam the torrent and carries according to their the valleys and flows water the sky from
 وَمِمَّا يُوقِدُونَ عَلَيْهِ فِي النَّارِ ابْتِغَاءَ حِلْيَةٍ أَوْ مَتَاعٍ زَبَدٌ مِثْلَهُ ۝
 like it a foam utensils or ornaments in order to make the fire in [on] it they heat And from what
 كَذَلِكَ يَضْرِبُ اللَّهُ الْحَقَّ وَالْبَاطِلَ فَأَمَّا الزَّبَدُ فَيَذْهَبُ جُفَاءً
 (as) scum it passes away the foam Then as for the falsehood and the truth Allah sets forth Thus
 وَأَمَّا مَا يَنْفَعُ النَّاسَ فَيَمْكُثُ فِي الْأَرْضِ كَذَلِكَ يَضْرِبُ اللَّهُ
 Allah sets forth Thus the earth in remains the mankind benefits what and as for
 الْأَمْثَالَ ۝ ١٧ لِلَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ الْحُسْنَىٰ وَالَّذِينَ لَمْ يَسْتَجِيبُوا
 respond (did) not for those who (is) the bliss to their Lord responded For those who the examples
 لَهُ وَلَوْ أَنَّ لَهُمْ مَا فِي الْأَرْضِ جَمِيعًا مِثْلَهُ مَعَهُ لَافْتَدَوْا بِهِ
 with it surely they would offer ransom with it and like of it all the earth (is) what they had that if to Him
 أُولَئِكَ لَهُمْ سُوءُ الْحِسَابِ وَمَأْوَاهُمْ جَهَنَّمُ وَبِئْسَ الْمِهَادُ ۝ ١٨
 (is) the resting place wretched and (is) Hell and their abode reckoning a terrible for them Those

وَيَسْتَعْجِلُونَكَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ وَقَدْ خَلَتْ مِنْ
 قَبْلِهِمُ الْمَثَلَتُ وَإِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ لِلنَّاسِ عَلَى ظُلْمِهِمْ
 وَإِنَّ رَبَّكَ لَشَدِيدُ الْعِقَابِ ﴿٦﴾ وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا
 أَنْزَلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ إِنَّمَا أَنْتَ مُنْذِرٌ وَلِكُلِّ قَوْمٍ هَادٍ
 ﴿٧﴾ اللَّهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنْثَى وَمَا تَغِيضُ الْأَرْحَامُ
 وَمَا تَزْدَادُ وَكُلُّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ ﴿٨﴾ عَلِمُ الْغَيْبِ
 وَالشَّهَادَةِ الْكَبِيرِ الْمُتَعَالِ ﴿٩﴾ سَوَاءٌ مَنكُم مَّنْ أَسَرَّ
 الْقَوْلَ وَمَنْ جَهَرَ بِهِ وَمَنْ هُوَ مُسْتَخْفٍ بِاللَّيْلِ وَسَارِبٌ
 بِالنَّهَارِ ﴿١٠﴾ لَهُ مُعَقِّبَاتٌ مِّنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ
 مِّنْ أَمْرِ اللَّهِ إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّى يُغَيِّرُوا مَا بِأَنْفُسِهِمْ
 وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ سُوءًا فَلَا مَرَدَّ لَهُ وَمَا لَهُمْ مِّنْ دُونِهِ مِنْ
 شَيْءٍ هُوَ الَّذِي يُرِيكُمُ الْبَرْقَ خَوْفًا وَطَمَعًا
 وَيُنَشِئُ السَّحَابَ الثِّقَالَ ﴿١٢﴾ وَيَسْبِغُ الرَّعْدُ بِحَمْدِهِ
 وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ بِهَا
 مَن يَشَاءُ وَهُمْ يُجَادِلُونَ فِي اللَّهِ وَهُوَ شَدِيدُ الْمِحَالِ ﴿١٣﴾

from has occurred and verily the good before the evil And they ask you to hasten
 [the] their wrongdoing for for mankind (is) Full of Forgiveness your Lord And indeed similar punishments before them
 (in) the penalty (is) severe your Lord indeed and
 (is) a guide people and for every (are) a warner you Only his Lord? from a sign to him has been sent down
 Allah knows what carries what knows Allah
 (of) the unseen Knower (is) in due proportion with Him thing every And they exceed and what
 conceals (one) who [of you] (It is) same (to Him) the Most High the Most Great and the witnessed
 or goes freely by night (is) hidden [he] and (one) who publicizes it or (one) who the speech
 who guard him and behind him before him from successive (Angels) For him by day
 (is) in themselves what they change until the condition of a people change (does) not Allah Indeed of Allah Command by
 any besides Him for them and not turning away then (there is) no misfortune a people Allah wills And when
 a hope and a fear the lightning shows you (is) the One Who He protector
 (with) His praise the thunder And glorifies the heavy clouds and brings up
 with it and strikes the thunderbolts He sends And fear of Him for the Angels and
 (in) Strength (is) Mighty And He Allah about dispute yet they He wills whom

تفسير القرآن
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سُورَةُ الرَّعْدِ

13

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْمَرْ تِلْكَ آيَاتُ الْكِتَابِ وَالَّذِي أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ
(is) the truth your Lord from to you revealed that which And (of) the Book (are) the Verses These Laam Alif Ra

وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ﴿١﴾ اللَّهُ الَّذِي رَفَعَ السَّمَوَاتِ بِغَيْرِ
without the heavens the One Who Allah (is) believe (do) the mankind most but

عَمَدٍ تَرْوْنَهَا ثُمَّ أَسْتَوَى عَلَى الْعَرْشِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلَّ
each and the moon the sun and subjected the Throne on established then that you see pillars

يَجْرِي لِأَجَلٍ مُّسَمًّى يُدَبِّرُ الْأَمْرَ يُفَصِّلُ الْآيَاتِ لَعَلَّكُمْ بِلِقَاءِ
in the meeting so that you may the Signs He details the matter He arranges appointed for a term running

رَبِّكُمْ تُوقِنُونَ ﴿٢﴾ وَهُوَ الَّذِي مَدَّ الْأَرْضَ وَجَعَلَ فِيهَا رُوسَ
firm mountains in it placed and the earth spread (is) the And He believe with certainty your Lord (with)

وَأَنْهَارٍ وَمِنْ كُلِّ الثَّمَرَاتِ جَعَلَ فِيهَا زَوْجَيْنِ اثْنَيْنِ يُغْشَى اللَّيْلُ
the night He covers two pairs in it He made (of) the fruits all and from and rivers

النَّهَارِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٣﴾ وَفِي الْأَرْضِ
the earth And in who ponder for a people surely (are) Signs that in Indeed (with) the day

قِطْعٌ مَّتَجَوَّزَاتٍ وَجَنَّاتٍ مِّنْ أَعْنَابٍ وَزُرْعٌ وَنَخِيلٌ صِنْوَانٌ
trees (growing) from a single root and date-palms and crops grapevines of and gardens neighboring are tracks

وغيرُ صِنْوَانٍ يُسْقَى بِمَاءٍ وَاحِدٍ وَنُفِضِلُ بَعْضُهَا عَلَى بَعْضٍ
others over some of them but We cause to exceed with one water watered trees not (growing) from a single root

فِي الْأَكْثَرِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿٤﴾
who use reason for a people surely (are) Signs that in Indeed the fruit in

وَإِنْ تَعْجَبْ فَعَجَبٌ قَوْلُهُمْ أَءِذَا كُنَّا تُرَابًا أَوْ نَالِفَى خَلْقِ
a creation (be) indeed will we dust we are When (is) their saying then astonishing you (are) astonished if And

جَدِيدٍ أُولَئِكَ الَّذِينَ كَفَرُوا وَرَبُّهُمْ وَأُولَئِكَ الْأَغْلَلُ
the iron chains those and their Lord in disbelieved (are) the ones who Those new?

فِي أَعْنَاقِهِمْ وَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٥﴾
(will) abide forever in it they (of) the Fire companions those and their necks (will be) in

■ عميد
دعائم وأساليب
■ رواسي
حالات انبواب
■ يغشى الليل النهار
يغسل الليل لسان
النهار
■ صنوان
نخلات يجمعها
أصل واحد
■ الأكل
الشعر والحب
■ الأغلال
الأنوار من
الحميد



القرآن الكريم

هَدِيَّةٌ خَادِمِ الْحَرَمَيْنِ الشَّرِيفَيْنِ
لِلْمَلِكِ عَبْدِ اللَّهِ بْنِ عَبْدِ الرَّحْمَنِ بْنِ أَبِي شَعْبَةَ
إِنْ جَاءَ بِبَيْتِ اللَّهِ الْحَرَامِ

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after attempting to disprove and discredit the
teachings of Islam and the Quran.

QURAN

Word-by-Word Study Guide
(Arabic-English)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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